



**Student
Government
Association
Sam Houston State
University**

*A Member of the Texas
State University System*

★ Box 2476 Huntsville, Texas

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936-294-1938 ★

SGA@shsu.edu



Senate Meeting #3– February 4th, 2025

– *Call to Order at*

– *Pledge of Allegiance*

"I pledge allegiance to the flag of the United States of America, and to the republic for which it stands, one nation under God, indivisible, with liberty and justice for all."

– *Texas Pledge*

"Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible."

– *Roll Call*

– *Certify Meeting Minutes 01/28/2024*

– *Ice Breaker: 5 minutes of social time!*

Officer Reports

A. Chief of Staff Macias

- Office Hours: Mondays and Wednesdays 11am-12pm!

- Make sure to have your office hours done by SATURDAY AT 11:59PM, please communicate if you need an extension or need to be excused.
- The Senator and Caucus Office hours sheets are in BB.
- Directors and Caucus Chairs, please be mindful of the office hours you are assigning council members!
- Directors and Caucus Chairs please have all office hours signed off by Sunday 11:59PM PLEASEEEEEEE!!
- Inventory has been updated!
- If you guys need to be excused from an office hour or had something, come up... Please contact me and keep me in the loop!
- If you guys need anything, please reach out to me!!

B. Treasurer Hernandez

- Office hours: Tuesdays 12:30pm-2:30pm and Thursdays 3pm-5pm
- ALL PURCHASES MUST BE SUBMITTED 4-5 WEEKS in advance! If it is not submitted 4-5 weeks before the event, I will NOT approve the request nor will President Scott or VP Rojas-Caballero
- All room or plaza reservations must be submitted 2-3 weeks in advance, but I recommend submitting it when you submit your purchase request
- Things to keep in mind: REMINDERS
 - i. I WILL ONLY ACCEPT PURCHASE REQUEST FROM DIRECTORS ONLY
 - ii. Room reservations can be made by caucuses chairs and directors ONLY
 - iii. Please submit purchase request and room reservations accordingly by following the example in blackboard, it just makes it easier for me to keep track of everything
 - iv. Also if they are not submitted correctly, I will just send them back to you and that just ends up taking more time on your 4-5 week process
 - v. SO PLEASE DO IT CORRECTLY, THANK YOU !!!
- Examples of a purchase requests, plaza/room reservation, and emails can be found on blackboard under the expenditure tab
- Email: llh033@shsu.edu

C. Secretary Salmeron

- Office Hours: Monday – 9am-10am, Friday – 9am-10am
- Attendance: If you will not be at mandatory events or Senate meetings, please let me know by Tuesday's at 12pm.

- SGA Calendar Invites
- Love Letters from SGA – will be handing them out next week!
- SGA Brochures are being finalized
- SGA Jacket Initiative reminder
- How to stay in good standing

D. Vice President Rojas-Caballero

- Office Hours:
 - Monday- 9:00am-10:30am, 3:15-4:00
 - If you need to meet with me outside of that feel free to reach out!
- Internal Affairs meets bi-weekly on Mondays at 6pm in the SGA office
 - Will meet next Monday at 6pm in the SGA office
- Orange tie
 - RSVP Form
 - No plus ones
 - RSVP QR code is on black board
 - If you are a graduating Senior, please fill out the QR code on black board
 - April 29th, 2025 at 6:00pm
- TSUS SAB Meeting next week
 - Feb 12-Feb14
- Received Menstrual Dispenser inventory
 - Will be going through and switching out marketing materials for updated posters and flyers

E. President Scott

- Office Hours Mondays from 11-3PM and Thursdays from 12-2PM
- SGA Support Men's Basketball Team 2PM Saturday @ Johnson Coliseum
- Meet w/ Dr. Moore Thursday at 3PM
- Internal Announcement
- SGA/SHC Vending Machine is HERE! YAY!
- TSUS Board of Regents Meeting Next Week W-F
- SHSU Giving Day Campaign

- SGA Elections Filing Opens March 3 and closes March 17 @ 5PM. If you want to remain in SGA you must file to run even if not running for an Eboard Position\
- BHM Committee Planning Underway!
- Office Tidiness

Director Reports

A. Community Affairs – Angela Toscano and Akylia Washington

- Meetings are on Thursday @2pm with Zoom Available
 - New meeting room: Feb. 6 in LSC 115 (SUBJECT TO CHANGE)
- Project Menstrual Equity
 - January Inventory was sent to VP Rojas-Caballero
- Business Blueprint
 - Wednesday, February 12 @4:30pm-7:30pm; LSC 241
 - We encourage ALL to attend
- Start Fresh with Clean Care Drive
 - Starts February 17 – Ends March 7
 - Collecting hygiene products | Volunteer hours included
- 15th Annual B.A.P.I
 - Saturday, April 12 @9am-1pm | Mandatory for ALL SGA!
 - BAPI Committee Meeting: Feb. 6 @3pm
 - Site Leader Registration Due: March 29, 2025
 - 35 SGA Members Signed Up
 - Contact us if you need the Site Leader Google Form 😊
- Our Emails adl080@shsu.edu & aiw010@shsu.edu

B. Student Affairs - Lily Temple-Dozier and Aly Underwood

- Our meetings are Wednesdays at 4:00pm in the SGA office (zoom is available if requested an hour before the meeting starts)

- Upcoming Events:
 - New Year New Me
 - Shout out to SGA attendees
 - Spread the Love
 - Thursday, February 13th, 11:00am – 4:00pm in LSC 320
 - Providing students with access to real flowers and personalized cards to celebrate Valentine’s Day
 - We will need members fill in time slots for the event, see us to participate!

- When submitting office hours please email them to the both of us.
- If you have any SGA questions or need guidance, please let us know, we’d love to help!
- Email: aeu003@shsu.edu lkt009@shsu.edu

C. Public Relations - Rhiannon Guel & Adison Trowbridge

- Meetings will be on Mondays at 3:30 and calendar invites have been sent out updating which rooms we’ll be meeting in!
 - Flyer requests need to be sent in 3-4 weeks AHEAD of when it needs to be POSTED. We will only be accepting flyer requests from Directors and Chairs. Please CC Secretary Salmeron in your emails !
 - Member of the Week will be announced in new business!
 - We will be planning a PR workshop to help introduce senators to all the applications, software, etc. that we use! PR members will be highly encouraged to go but everyone will be welcome!
 - New Year, New Me Recap
 - Business Blueprint – Feb 5th
 - Spread the Love – Feb 6th
 - BAPI – Feb 7th
 - Start Fresh with Clean Care – Feb 16th
 - If you have any ideas for PR or need to send in a request email us at rlg080@shsu.edu axt158@shsu.edu
- New MOTW QR Code:

D. Rules and Regulations- Emarie Schweikhardt

- Meetings at 4:00pm on Thursday in the SGA Office (LSC 314)
- Bylaws Workshop Feb. 26th @ 6pm
- Please contact me if you have ideas for legislation
 - Email: eps017@shsu.edu

F. Director of Council – Alyssa Rodriguez

- DATE: 02/04/2025
- If you are stating your intent, please stay back so I can gather your information!
- New council member office hour sheet in blackboard!
- Feel free to ask any questions : amr257@shsu.edu



Director of Caucus/COBA Caucus Chair – Abigail Dittman

- For Chairs, please review the excel spreadsheet and highlight organizations
- Business Senators, we are going to the Capitol with the chamber, Feb. 26th.
- Meeting with Dean Self on February 20th
- Email: Agd039@shsu.edu

Chair Reports

B. Sciences, Engineering and Technology – Emmy Castro

- Upcoming meeting: February 5th at 6:00 pm

- Forensics trivia
- STEM center mentoring program
- Dean Holt and Caucus meeting!
- Possible collaborations with Huntsville Public Library STEM Program and Sam Houston National Forest Volunteer Program
- Any further questions can be directed to me at enc033@shsu.edu or come see me after today's meeting!

C. Humanities and Social Sciences – Ashari Gordan

- I am setting up a meeting with my dean
- I have set up a meeting for our CHSS Caucus to be held every first Friday of the month @5
- If you have any ideas or questions for me please do not hesitate to reach out to my email: jtr064@shsu.edu

D. Arts and Media – Daijion Jackson

- I set the meeting with Interim Dean Anderson for February 25th at 9:30
- The list of current C.A.M senators are updated
- The C.A.M Breakfast with Interim Dean Anderson is on February 18th
- I'm in the process of contacting all C.A.M org presidents to see if they want to participate in pie a president
- January 29th at 12-2 pm C.A.M will be having a FASFA workshop (open to all majors)
- If you have any questions my email is ddj041@shsu.edu

E. Education – Alexis Argueta

- ★ Meeting with Dean Edmondson and Mrs. Sides
 - Scheduled for February 3rd at 1pm.
- ★ **LSC Kingwood Chancellor Castillo**
 - Meeting needs to be rescheduled, working with Director Dittman.
- ★ **COE Representation in SGA**

- Working with PR for digital outreach.
- ★ **Contacting Angie Taylor (Director of Partnerships, COE)**
 - Goal: Improve the student teaching placement process.
 - Focus: Making the process smoother for students and better preparing them.
- ★ **SGA Ed-Venturers GroupMe**
 - Scan the QR code below to join.



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- ★ **My Contact:** ara093@shsu.edu.

F. Criminal Justice – Je’hmory Coleman

- I met with Dean Lyons today at 12:00pm
- Our first CJ caucus meeting was on Friday at 3
 - i.

G. Health Sciences – Tyree Roberts

- In the process of figuring out a meeting time for caucus
- Workshop for pre health students applying to professional schools
February 3rd 12pm-1pm LSC 230A
- Health Professional Building in Conroe is still on track to be completed by Spring 2026
- American Heart Awareness Month Tabling February 27th 12pm to 3pm
- I’m open to feedback, concerns, and ideals so please don't hesitate to reach out my email: tdr050@shsu.edu

A. Old Business

B. New Business

- ***Vote In's:***
- ***Clarence Williams: COCJ***
 - o 1/18/25: SGA Retreat
 - o 1/16/25: Community Affairs Donate to "Keep it warm drive"
- ***Jesus Pineda: COHS***
 - o 1/24/25: Community Affairs Donate to "Keep it warm drive"
 - o 1/29/25: Community Affairs "Attend Knowledge for freedom" event
- ***Henry Cash: COBA***
 - o 1/16/2025: Community Affairs "Email Carrie Harney"
 - o 1/24/2025: Community Affairs "Email Carrie Harney"
- ***Laila Alimi: CHSS***
 - o 1/16/2025 : Rules and Regulations "Email a question about the constitution"
 - o 1/31/2025: Public Relations "Start Fresh Clean Care Flyer"

Stated Intents:

Open Forum

Open to discuss anything from the meeting.

Stated Intents:

C. Announcements

Outside of SGA reminders.

E. Motion to Adjourn Meeting at

